



SUPERIOR COURT OF SAN MATEO COUNTY

Civil Division

400 County Center, 1st Floor, Room A Redwood City, CA 94063
(650) 261-5100
www.sanmateo.courts.ca.gov

FOR COURT USE ONLY

FILED

SAN MATEO COUNTY

12/19/2025

Clerk of the Superior Court

/s/ Padmani Singh

DEPUTY CLERK

PLAINTIFF: KENNETH GELASIO

DEFENDANT: EDUCATIVE, INC.

NOTICE OF REASSIGNMENT FOR ALL PURPOSES (CIVIL)

**CASE NUMBER:
25-CIV-02720**

EFFECTIVE January 1, 2026, by order of the Presiding Judge pursuant to San Mateo County Superior Court Local Rule 3.200(a) the above entitled matter is reassigned for all purposes to: **Judge Amarra A. Lee in Department 19** located at **1050 Mission Road, South San Francisco, CA 94080, Courtroom L**.

ALL PREVIOUSLY SET HEARINGS, CONFERENCES and/or TRIAL DATES AND TIMES WILL REMAIN AS SCHEDULED, and will be heard in Department 19, not Department 15. Any Case Management Conference or Informal Discovery Conference previously scheduled will remain on the Case Management Judicial Officer's Calendar, Department 30, Courtroom H.

ASSIGNED DEPARTMENT INFORMATION

To schedule a Law and Motion Hearing, please see Local Rule 3.402, or visit the assigned Judicial Officer's webpage at: www.sanmateo.courts.ca.gov/civiljudges.

Contact information for your assigned department is as follows:

Judicial Officer	Department Phone	Department E-mail
Judge Amarra A. Lee	650-261-5119	Dept19@sanmateocourt.org

CLERK'S CERTIFICATE OF SERVICE

I hereby certify that I am the clerk of this Court, not a party to this cause; that I served a copy of this notice on the below date, by electronic service to the parties or their counsel of record at the email addresses set forth below and shown by the records of this court, or, if a physical mailing address is present below, by placing the document(s) in an envelope for collection and mailing, following the Court's ordinary business practices for collecting and processing correspondence for mailing. On the same day the correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service, in a sealed envelope with postage fully prepaid.

Date: 12/19/2025

Chad L Peace, Court Executive Officer/Clerk

By: /s/ Padmani Singh
Padmani Singh, Deputy Clerk

Copies served to:

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